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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5265**

| SERIAL NUMB  | ER  | FILING or 371(c) | ( | CLASS            | GRC | OUP ART UNIT                          |                 | ATTORNEY DOCKET |                       |
|--|---|------------------|---|------------------|-----|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/527,626   |   | 03/10/2005       |   | 428              |     | 1774                                  |                 | 26              | 8A 3692 PCT           |
|  |   | RULE             |   |                  |     |                                       |                 |                 |                       |
| APPLICANTS Takahisa Ueda, Osaka-shi, JAPAN; Masaru Fujiwara, Sanda-shi, JAPAN;                                   |   |                  |   |                  |     |                                       |                 |                 |                       |
| ** CONTINUING DATA **********************************  |   |                  |   |                  |     |                                       |                 |                 |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |   |                  |     |                                       |                 |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2006   |   |                  |   |                  |     |                                       |                 |                 |                       |
| Foreign Priority claimed  Yes No No Met after Allowance  |   |                  |   | STATE OR COUNTRY |     | EETS<br>WINGS                         | TOTAL<br>CLAIMS |                 | INDEPENDENT<br>CLAIMS |
| Verified and /JILL M GRAY/ Acknowledged Examiner's Signature Initials  |   |                  |   | JAPAN            | į   | 30                                    | 13              |                 | 1                     |
| ADDRESS  |   |                  |   |                  |     |                                       |                 |                 |                       |
| QUINN EMANUEL<br>KODA & ANDROLIA<br>865 S. FIGUEROA STREET, 10TH FLOOR<br>LOS ANGELES, CA 90017<br>UNITED STATES |   |                  |   |                  |     |                                       |                 |                 |                       |
| TITLE  |   |                  |   |                  |     |                                       |                 |                 |                       |
| Material for gland packing and the gland packing   |   |                  |   |                  |     |                                       |                 |                 |                       |
|  |   |                  |   |                  |     | ☐ All Fees                            |                 |                 |                       |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                  |   |                  | f   | 1.16 Fees (Filing)                    |                 |                 |                       |
| 1 FILING FEE I   |   |                  |   |                  | NT  | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                       |
|  | No for following:   |                  |   |                  |     | 1.18 Fees (Issue)                     |                 |                 |                       |
|  |   |                  |   |                  |     | Other                                 |                 |                 |                       |
|  |   |                  |   |                  |     | ☐ Credit                              |                 |                 |                       |